

**DISTRICT 9
REGISTRATION FORM
2017 EDUCATION CONFERENCE**

Complete registration forms for each delegate attending (**PLEASE PRINT LEGIBLY OR TYPE**); attach check payable to USW District 9 Education Fund and mail to the address below. You may write one check to cover the total number of delegates attending.

See call letter for registration deadlines and discounts

LOCAL UNION: _____

FIRST NAME: _____ LAST NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE (including area code): _____

EMAIL ADDRESS: _____ @ _____

PERMISSION TO RECEIVE USW EMAILS: YES NO

T-SHIRT SIZE: _____

CLASSES†
(CHECK ONLY ONE)

Arbitration	Local Union Administration
Collective Bargaining	Organizing
Computer 101 (limited to 1 st 20 Registrants; laptop REQUIRED)	Pension & Insurance
Financial Training I	Rapid Response/Legislative
Financial Training II (limited to 1 st 40 Registrants; see below)*	Safety & Health
Grievance Handling	Trustee Training
Labor Law for Trade Unionists	Social Media/USPA (limited to 1 st 10 Registrants; laptop REQUIRED)

***Prior completion of Financial Training I, Staff Representative's recommendation and a laptop w/Excel purchased & installed are all required for this class. Previous attendees cannot repeat the Financial Training II Class.**

Hotel Reservations Made: **Y or N**

If yes, Confirmation #: _____

Date of Arrival: _____ Date of Departure: _____

If bringing guests, please indicate:

Number of adults (**excluding yourself**): _____

Number of children: _____ Ages: _____

(Note: Children 12 and over are counted as an adult)

The Education Conference begins with Orientation on Sunday, August 27, 2017 at 6:30pm and concludes Thursday afternoon. Certificates of Completion are distributed by Instructors during class on Thursday.

Return completed form(s) and payment to:

**USW District 9
2017 Education Conference
P O Box 1105
Gardendale, AL 35071**

† Classes may change or be combined, if deemed necessary, due to participation.